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To: Commissioner for Patents
Examiner: Ryan A. Dare
Fax No.: 571-273-8300
Serial No.: 10/675,432

From: Michael A. Davis, Jr. **Davis Law Group, P.C.**
Direct Phone No.: (512) 306-8324 9020 N. Capital of Texas Hwy.
Direct Fax No.: (512) 306-8374 Bldg. I, Suite 375
E-mail: michael.davis@LegalVP.com Austin, Texas 78759
If you have any problem with this transmittal, please call: (512) 306-8324

Serial No.: 10/675,432**Filed:** September 30, 2003**Title:** METHOD AND SYSTEM FOR REDUCING POWER CONSUMPTION IN A CACHE MEMORY**Attorney Docket No.:** 1001.29**Dear Sir or Madam:****Attached please find the following regarding the above-referenced patent application:**

1. Transmittal letter (in duplicate);
2. Petition for Extension of Time (in duplicate); and
3. Response to Office Action.

Entry of these papers in the above referenced application is courteously solicited. Any question regarding this matter should be directed to the undersigned.



Michael A. Davis, Jr.
Registration No. 35,488

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Serial No.: 10/675,432
Response to Office Action

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Docket No. 1001.29
Customer No. 53953

In re application of:
Allen Bruce Goodrich

FEB 22 2006

Serial No.: 10/675,432

Group Art Unit: 2186

Filed: September 30, 2003

Examiner: Dare, Ryan A.

For: METHOD AND SYSTEM FOR
REDUCING POWER CONSUMPTION
IN A CACHE MEMORY

Confirmation No.: 6197

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Enclosed are the following regarding the above-identified patent application:

1. Transmittal letter (in duplicate);
2. Petition for Extension of Time (in duplicate);
3. Response to Office Action.

☐ Small entity status of this application has previously been established.

☐ No additional fee is required.

The fee has been calculated as shown below:

<u>(Col. 1)</u>			<u>(Col. 2)</u>		<u>(Col. 3)</u>		<u>SMALL ENTITY</u>		<u>OTHER THAN A SMALL ENTITY</u>		
CLAIMS REMAINING AFTER AMENDMENT			HIGHEST NO. PREVIOUSLY PAID FOR		PRESENT EXTRA		RATE FEE	ADDIT.	<u>OR</u>	RATE FEE	ADDIT.
TOTAL	20	minus	20		= 0		x 25	\$_____	OR	x 50	\$_____
INDEP	2	minus	3		= 0		x 100	\$_____	OR	x 200	\$_____
FIRST PRESENTATION OF MULTIPLE DEP. CLAIM							+ 180	\$_____	OR	+ 360	\$_____
							TOTAL	\$_____	OR	TOTAL	\$_____

Serial No.: 10/675,432
Response to Office Action

Docket No. 1001.29
Customer No. 53953

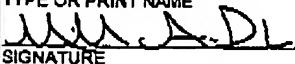
- ☐ Please charge Deposit Account No. 50-3524 in the amount of \$ ____.
- ☐ A check in the amount of \$ ____ is attached.
- ☒ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 50-3524.
- ☒ Any additional filing fees under 37 C.F.R. § 1.16 for the presentation of extra claims.
- ☒ Any patent application processing fees under 37 C.F.R. § 1.17.
- ☒ A copy of this sheet is enclosed.

Respectfully submitted,



Michael A. Davis, Jr.
Registration No. 35,488

Date: February 21, 2006
Davis Law Group, P.C.
9020 N. Capital of Texas Hwy.
Bldg. 1, Suite 375
Austin, Texas 78759
Telephone 512-306-8324
Facsimile 512-306-8374
Docket Number: 1001.29

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Fax Number:	<u>512-273-8300</u>
Michael A. Davis, Jr.	
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						TOTAL	\$_____	OR	TOTAL		\$_____	

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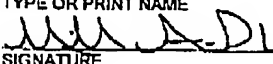
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